

**APPLICATION FOR MEMBERSHIP  
FRANKLIN COUNTRY CLUB  
P.O. BOX 208  
FRANKLIN, KY. 42135-0208  
270-586-9118**

**NAME** \_\_\_\_\_ **S.S.#** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **AGE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**EMPLOYER** \_\_\_\_\_ **POSITION** \_\_\_\_\_

**HOW LONG?** \_\_\_\_\_ **IF RETIRED PREVIOUS EMPLOYER** \_\_\_\_\_

**PREVIOUS / CURRENT MEMBERSHIPS** \_\_\_\_\_

**FAMILY MEMBERS** \_\_\_\_\_ **AGE** \_\_\_\_\_

\_\_\_\_\_ **AGE** \_\_\_\_\_

\_\_\_\_\_ **AGE** \_\_\_\_\_

\_\_\_\_\_ **AGE** \_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**AREAS OF INTEREST: GOLF POOL TENNIS CLUBHOUSE**

**NOTE: ALL APPLICATIONS MUST BE ACCOMPANIED BY A CHECK MADE PAYABLE TO THE FRANKLIN COUNTRY CLUB.**

**ELIGIBLE FAMILY MEMBERS ARE SPOUSES AND ALL CHILDREN AGE 18 AND UNDER AND ANY CHILDREN ATTENDING COLLEGE UP TO AGE 25.**

**RECOMMENDED BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PLEASE LIST TWO ADDITIONAL REFERENCES BELOW.**

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